

DR. KRISTOPHER SANCHEZ
Director

VICTORIA CARREÓN

Administrator

JODI MCCOLLINS
Chief Administrative Officer

## DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INDUSTRIAL RELATIONS WORKERS' COMPENSATION SECTION

# NOTICE OF PUBLIC MEETING of the BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT FOR ASSOCIATIONS OF SELF-INSURED PUBLIC OR PRIVATE EMPLOYERS December 12, 2025 10:00 a.m.

You are hereby given notice that the Board for the Administration of the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers will hold a public meeting on Friday, December 12, 2025 at 10:00 a.m. This meeting will be held in person, via Microsoft Teams and by telephone.

Microsoft Teams Access: Meeting ID: 222 094 992 882 50 Passcode: d2Wq3Yx2

To Join by Phone: +1-775-321-6111 Phone Conference ID: 796 822 079#

#### **Physical Location:**

Division of Industrial Relations, Workers' Compensation Section 2300 W. Sahara Avenue, Suite 300, Las Vegas, NV 89102

Division of Industrial Relations, Workers' Compensation Section 1886 College Parkway, Suite 100, Carson City, NV 89706

#### **NOTICE**

- 1. Items listed on the Agenda may be taken out of order;
- 2. The Board may combine two or more items on the Agenda for consideration;
- 3. The Board may remove an item on the Agenda at any time; and
- 4. Public Comment: The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Comment from the public is limited to three minutes per person.

### **AGENDA**

- 1. Roll Call.
- 2. Public Comment: (see Notice 4).
- 3. **FOR POSSIBLE ACTION**: Selection of Vice-Chair.
- 4. **FOR POSSIBLE ACTION:** Approval of minutes from August 7, 2025, meeting.
- 5. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for <u>Approval</u> of the following <u>initial</u> request for reimbursement from the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers.
  - a) 5001-1175-2024-0082 Renu Oil of America, Inc. (Inactive) regarding the Administrator's recommended approval of reimbursement of \$99,179.90 in verified costs.

#### 6. ADDITIONAL ITEMS:

- a) General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
- b) Old and New business.
- 7. Public Comment: (See Notice item 4).
- 8. **FOR POSSIBLE ACTION:** Adjournment.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two (2) business days prior to the meeting, Blanca Villarreal-Rodriguez at the Division of Industrial Relations, 2300 W. Sahara Avenue, Suite 300, Las Vegas, NV 89102, or by calling (702) 486-9181 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request from Blanca Villarreal-Rodriguez, at the office of the Division of Industrial Relations, Workers' Compensation Section located at 2300 West Sahara Avenue, Suite 300, Las Vegas, NV 89102 or by calling (702) 486-9181.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 2300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102
- Division of Industrial Relations, 1886 College Parkway, Suite 100, Carson City, Nevada 89706

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at http://dir.nv.gov/meetings/meetings
- Nevada Public Notices at <a href="https://notice.nv.gov">https://notice.nv.gov</a>